

Bishop Clyde Packer conducting:

Brother Hyrum Manwaring was a fine friend for all of us to know, and we hope to give consolation to all of the family and the hope and faith of all of us through this service today. On behalf of the family, I certainly sincerely welcome all of you here. It's good to see so many former teachers of Ricks College and former students here for the final reunion in honor of our colleague and teacher, and friend, Brother Manwaring. The prelude was played by Sister Ruth Barrus. A double-mixed quartet will now sing "If You Could Fly to Kolab" with Sister Margaret Davis in charge. The invocation will be given by President Cecil Hart and a Life Sketch of Brother Manwaring by Sister Edna Ricks. We will now move forward to that point.

Invocation: President Cecil Hart

Our Heavenly Father, we are humbly grateful for this opportunity and blessing this afternoon to worship together, to meditate in the atmosphere of peace and the Holy Spirit on the noble life and example of this great character, a son of thine. And as we meet together to contemplate his most worthy life and to give hope and peace and a blessing of renewed faith to his family and friends and associates, we pray that thy spirit shall be here to bless and inspire and sanctify all that takes place. Heavenly Father, we appreciate Brother Manwaring. We appreciate his great mission as a father, as a teacher, as an educator and as a friend to all who came in contact with him. His memory is rich in the lives of thousands and thousands in this area where he lived and served. May we recognize it as we pay a final tribute to him this afternoon that through his rich life and example we have all been blessed and only in the eternities to come shall we be made fully appreciative of the influence he had among thy children as we sojourned in life.

Heavenly Father, wilt thou bless those who shall further participate in this service that they may be calm and thy spirit shall inspire and enrich their minds that the message, whether it be in word or in music, shall be a contribution to our faith and to the life of this great man. We are grateful, our Father in Heaven, also, for the faith which brings us to this service, for the faith we have in the great principles and teachings of the plan of life and salvation which we understand this day in the contemplation of having known this man, and for having had the opportunity of coming here this afternoon in unity and peace, in worship and meditation, and in devotion.

May thy spirit be here, may thy spirit always bless this family, his friends and loved ones. May this service be a tribute to him and an example of praise to all the world, we pray humbly and gratefully in the name of Jesus, our Redeemer. Amen.

FUNERAL OF PRESIDENT HYRUM MANWARING  
BISHOP CLYDE PACKER, SPEAKER

I appreciate the family asking me to say a few words, even though I feel humble in doing it. Now, first, in order to not be up here too many times, I would like to at this time, express appreciation in behalf of the family for your presence here and for those who contributed flowers and assisted in any way in these exercises. I am sure the family appreciates it. It is one of their fine virtues. One of their many fine virtues, I think is the gratitude that they have that comes natural to them.

I know that there's a lot of people in Southeastern Idaho who think a great deal of Brother Hyrum Manwaring. They can't all be here today, but I know how they feel in their hearts because I know how I feel.

I have one telegram here I would like to read. I think it expresses the attitude of his many, I'd say, thousands of friends:

"Bishop Clyde Packer: Will you extend to the Manwaring family my sympathy at the sudden and unexpected death of Brother Manwaring. It was a shock to everyone. Last week Hyrum and I had a nice visit here in Logan. Your community has lost a great leader. The old, as well as the new, students of Ricks College will miss him. He has left behind many friends and an example of Christian living. J. Austin Watts."

I am sure that we all feel the same way regarding him. I have known Brother Manwaring so long. There are so many things that one could say. In these few minutes that I want to take, knowing the program that is to follow, it is a little difficult to know just what to choose.

He mingled with great leaders as president of the college and an educator. No wonder he was a great and good man! He had an ideal environment.

Brother Jacob Spori was one of the early heads of this institution as many of you members here know. Two of his daughters live in our community, and what I have heard of him and what I see of them, he must have been a great man.

Ezra Dalby, (I may miss some of them, but I knew him) was the successor. He is highly spoken of. I remember coming up here as a high school boy on an athletic team and playing against Ricks when Ezra Dalby was principal of Ricks Academy back in 1909, '10, and '11. I remember a meeting when I coached at the school where I was playing also, and Brother Dalby was still principal and came up here and I thought a lot of him. A great character!

A. B. Christensen followed him. It was he who got me to leave Preston, Idaho, and come up here to teach. It was in the spring of the year, and then in the summer I got a letter from Brother George S. Romney stating that Brother Christensen had resigned for some reason--I forget what he stated--and that he had taken over as president of the school. He is, of course, as you know, the father of our guest speaker here today, Brother Marion G. Romney.

While I don't need to say anything in regard to his fine character, I would like to say two or three things in the presence of his son who is here, to indicate what type of man he was.

He had a sign above the assembly door saying: "The walls of this building shall never echo fault-finding against the leaders of the Church."

That wouldn't be a bad idea to burn in our own hearts today, would it? It is a good slogan. It may have contributed to Marion's success in the Church.

Another time he said to his children (he may recognize this), "I would rather see you come back in a coffin than to see you come back unclean." I think Elder

Romney will recognize that as it was said to him when he left for his mission. So again, that indicates his character. Then, some of you will remember another thing that is outstanding in his life and that is that he said parents should always know what their children are doing, and he was very much concerned too, that they should always be chaperoned; and as I think of the years since his passing, those are pretty good goals and slogans and standards to live by, aren't they? I remember Brother Hyrum Manwaring being next to Brother Romney for years.

As I said in the services of Sister Bessie just five months ago, I met him back in 1917. He introduced me around the campus, and I have known him since. I was with him 22 years in the college. He was a right-hand man of Brother Romney and then he took over the head of the school and held that for 15 years. Many of them, and I was there at the time, thought a great deal of him.

Brother Manwaring had a lot of virtues. I won't try to mention all of them--just two or three. He was a progressive man, and I should say an aggressive man, too, in every way. He tried in all his own endeavors--one time he tried to do some farming and he was a natural. He was a worker among his friends--when he would be in a faculty meeting or out on the campus on field day. He was a man of action, a dynamic man. He wanted to see things done. I know when he was here, he had plans then for many, many buildings for the college, how it should be planned. He told me not many months ago he was anxious to see the new plans of Ricks College to see how it compared to his plan. He was a man that was just the antithesis of the quitter, exceptional in perseverance like was indicated in his life sketch. Probably a lot of men would have given up in the trials and disappointments and discouragements he had at Ricks College. He told me just not long ago in the last few months, some of them that I hadn't known about. He kept them to himself. He said, at one time--it was at the time, I think, the Church had rather left us on our own up here--he tried to get it through to the state. They had a local Board of Education, some non-members of the Church, and the school was in real financial distress. He said that he sent trucks over to the factory at Sugar City to get coal to keep the school going; and he told me other stories similar to this.

Brother Manwaring loved people, and especially he loved young people. No wonder he was so successful as a teacher. He made the remark--and I hope that some of you people from other wards won't get jealous--but he said, that he took pride in it because his own sons were involved and mine and others--he said that more young people in this little section had gone on and gotten their professional degrees and gone high in the Church than any other similar area in the Church. Now, if you want to challenge that statement, you had better investigate first, because it is quite true, and that was just typical of him. He had high ambition for young people. He wanted them to use all their potentialities and not stop until they had. I said it five months ago about the family; and I just want to make one comment--I won't take back anything I said then. I think a lot of his fine family and in this day it is a striking contrast to many families in and out of the Church. They believed in the commandment: "Honor thy father and thy mother" and they do it. And while they miss him now and they feel sad, due to their working with him through love and friendship and kindness, I know they can go off on their own and the same teachings of their father will be carried on in each of these four families instead of just the one.

I can't say too much for this fine family. I think it is a model in the Church. I won't say more at this time because others here want to speak. I know that should speak and you want to hear them. And my prayer is to this family, that they will live the second part of this commandment; and that they will live happily upon the earth. They deserve it because of their respect and honor to their very fine parents.

The services will continue. A vocal duet will be sung by Mr. and Mrs. Lewis L. Nelson. President John L. Clark will be the next speaker. Then we will have a vocal solo by Sister Ruth Jacob and then we will hear from Elder Marion G. Romney.

I think we are very favored to have Brother Romney with us today. We didn't have a chance to announce his presence here to the public. I know he is a busy man and it is very rare that the apostles can come out to these services and we surely appreciate his presence.

A double-mixed quartet will give the closing song. The benediction will be given by Brother C. A. Watson. The grave-side prayer will be given by M. D. Beal and interment will be in the Fielding Memorial Park, and we invite you all to join with us in going to Idaho Falls. The prayer in the home was given by Melvin Luke, an early associate teacher with Brother Manwaring.

## Remarks by President Clarke

My beloved brothers and sisters, it is a great honor to appear in this service and especially in the presence of Elder Romney and of the family who are here and the friends. I don't wish to speak at great lengths and I hope in the few things that I will be able to say that I can especially represent the faculty of the college, perhaps both present and past, and also the students. I regret that our students are scattered, of course, as they are, and some of our faculty also all over the country as I know that many of them or most of them would like to be here, if not all of them, this afternoon. Perhaps I should have passed on to Bishop Packer, the two pieces of information or messages that I am now going to give, but I thought I would take part of the time allotted me to do it instead. Last evening I received a phone call from Dr. Franklin L. West, the former Commissioner of Education of the church, under whom President Manwaring served for many years. Dr. West was unable to attend the services. He had tentatively planned on being here. He told me to convey to the family and the friends of President Manwaring his love and respects and condolences and that he looked upon President Manwaring as a great educator, a great administrator, and that he had enjoyed working with him over the years. Other things also. I want to deliver that message at this time. Just this morning I received a long distance telephone call from President Wilkinson, President Earnest L. Wilkinson, who is the administrator of the Church school system. President Wilkinson also told me he had planned on being here, but that a very, very bad cold and sickness that he has been having recently had flared up again and I assure you that as he tried to talk to me over the phone he could hardly speak to me but he had his secretary dictate to my secretary a letter in which he wanted to express his feelings, and I promised also that I would deliver this to the family and to you friends who are gathered here. I won't read it all, I'll give the letter in its entirety to the family. Among other things he said, "President Manwaring and others were pioneers and thousands of students will remember him and honor him as such and will always be grateful for his service and sacrifice in their behalf.

I had the rare privilege of meeting President and Mrs. Manwaring in the Hotel Utah just a few days before the death of his beloved wife. We also had the happy pleasure of his presence as a special guest at the BYU Commencement Exercises last June, the Alumni of which honored him a few years ago with a distinguished Service Award. On these two occasions, I can recall how he made a special plea for added facilities for Ricks College. I am sure that his prayers and desires in this respect are being and will be answered. We have rejoiced with the friends of Ricks College that a new building is now nearly ready for dedication. Will you kindly extend to the friends and family our deepest love and sympathy? I recall that when I was in the presidency of the Stake in Washington D. C., Lawrence was one of our most successful Bishops. He no doubt secured natural ability and leadership from his parents. I am sure that all others of the family are note-worthy citizens and members of the Church and we hope and feel that they should receive great strength at this time from the knowledge of the services by the father and mother." I wanted to read that much of the letter because not only does it express the sentiments of President Wilkinson, but certainly I could incorporate them into the things that I would like to say. President Manwaring's passing was a shock to me. I had talked to him just a few days before. It must have been the day he started on his little visit to the members of the family, and he seemed to be well in every respect and was looking forward to the coming school year. In fact, our conference had to do with a class in

Mormon Doctrine and Philosophy which he was going to teach in the school this coming year and we discussed the text book to be used and other matters. And so I say I feel personally a loss and I do feel as in the last statement made by Sister Ricks in the biographical sketch that there will be an empty space among the ranks of the faculty and the stalwarts of Ricks College. In one way, an era, an epic, has almost passed with the passing of President Manwaring. He is, however, now united with Sister Manwaring and I am sure that all of us cannot but feel that in some ways this passing has been ideal, if we can use such an expression in circumstances of this kind.

All of us who were close to President Manwaring as a friend I'm sure and his sons and daughters know how much he has grieved for his wife, and I couldn't help but think today that after sixty years of companionship now only a little less than five months has separated them and again they are reunited. Just after the death of Sister Manwaring, as I was in his home and talking with him, I said to him, "How long have you known Sister Manwaring." He said, "I've known her for sixty years." Of course, they've been married as you know for fifty-four years but he had known her six years prior to their marriage. A very unusual, it seems to me, partnership and one that all through the years was based on love and confidence and now this reunion must be a happy thing. President Manwaring, as has been indicated, spent forty-two years out of the fifty-one years of service that he gave to the Church school system in teaching at Ricks College. This is unquestionably the longest period of service in the history of the College rendered by any single man and it may be a record that could well stand for many years to come. This record of service was not only rich in years but in the quality of the service. From the first day that I arrived at Ricks College, and I might say that I knew President Manwaring casually before that time, he gave me support and counsel and advice and consideration and respect in what could have been a very trying situation, I am sure, for him. Because here I was just a young man coming in to take his position that he held for these many years. I just want to say as I think I've said to some members of the family that the first day I walked into his office he said that he welcomed me and he said that you are now the President of Ricks College, and I am still here and I am grateful to be here. If at any time you think that I can give you some help in the way of counsel and advice or facts that you could secure more easily from me than anyone else, I will be available and happy to do it, but you can be sure I won't bother you or meddle in your administration of the school. From that time until his death he kept that promise one hundred percent. Our association there was of the highest order and I can't think, perhaps, of a greater tribute to pay him than in the way in which he carried off his duties as the President Eminentus and a member of the teaching faculty of the College from the time he was released as President until his death.

There are many things that could be said. As I say, I don't care to speak long. I thought I might touch just very briefly on President Manwaring as a leader because, surely, with his passing, a fine and a great leader in our community has been taken from us. And when I say community, I'm thinking of that term in the broadest sense. Community even of the whole church. A leader has faith and love for the work or cause in which he is engaged. And President

Manwaring had unbounded love and faith in the Church of Jesus Christ of Latter-Day Saints and in the Gospel of Jesus Christ. He had a firm testimony and I've heard him bear it often and he was an exemplary Latter-Day Saint in his conduct. He loved Ricks College; he was proud of Ricks College; I have never heard him make apologies for the school; he was proud of the accomplishments of the faculty; he was proud of any part that he might have had in seeing them grow and develop under what little encouragement he was able to give them. He was proud of the accomplishments of the students and, as Bishop Packer has said, he very frequently was prone to go over the students who had been to the school and to make note. In fact, not so long ago, he actually made a list of many of the students who have left the school and who in his eyes have made accomplishments which brought honor to the school and to the church and to themselves. I think that type of pride was valuable and worthwhile and it was a mark of a leader. A leader has energy, initiative and ambition and I've underlined the word initiative. I like the great passage in the Doctrine and Covenants, Section 58, verses 26, to 28 where it says, "For behold it is not meet that I should command in all things, verily I say, men should be anxiously engaged in a good cause and do many things of their own free will and bring to pass much righteousness. For the power is in them wherein they were agents unto themselves." President Manwaring to a marked degree had that initiative and as has already been said he had energy and he wasn't afraid to put in long hours.

I think even over the years that I have been with the College, that likely he is the man who has more days than anyone else and the first to arrive at the school and often the last to go even in his position as President Emeritus. A leader is dependable, which in my estimation is a greater quality than brilliance. President Manwaring had brilliance but he had dependability. He never let you down; he could consistent with his profession. I really think that in this area, perhaps, is where his greatest ability as a teacher lay. The greatest teacher of all, of course, we know is the master and I think in addition to the Divinity that he held as the Son of God-- the fact that as the Son of God and as the Savior that his conduct set a pattern for all time made him the great master teacher. And President Manwaring was a great teacher, I am sure too, because of the consistency of the example which he set. A great leader has convictions where he will stand and I think all of us who knew President Manwaring would know that you either knew where he stood or you could find out by inquiry on most any question. At the same time, I wouldn't say at all that he was dogmatic. And finally of the many things that could be said on this subject as well as about President Manwaring, a leader seeks to know and do God's Will, not his own. I always felt that President Manwaring felt that he had a mission, especially as far as the school was concerned and in his church activities for that matter and church activities generally speaking.

He was here on a mission; he wanted as far as he could to serve the will of his Father in Heaven. So I believe that we can honor him as a great leader. And I just want to say one other thing, I think he was a great father of the family here today and a great husband, the respect that he paid to his wife, the difference that

he showed her, the kindness and consideration, the way he looked up to her through all these years and the love that shown in his eyes makes me feel that I can say with safety and assurance that he was a great husband and his family testified to the fact that he was a great father. He believed in the principles of eternal life. I am sure that we shall meet him again just as I am sure that he will be reunited with his good wife, and I just hope and pray that his memory, like that of all good men, but his especially today, may be a stimulus to all of us to more fully dedicate our lives to the service of our fellowmen and to the service of our Heavenly Father, and I ask this in the name of Jesus Christ. Amen.



## MARION G. ROMNEY'S TALK

I, too, know that my redeemer lives, and Brother Manwaring knew that, and that is the source of the sweetest comfort that can come to us today.

When I learned of President Manwaring's passing these lines came to my mind:

Come lay his books and papers by  
He shall not need them more.  
The ink shall dry upon his pen,  
So softly close the door.  
His tired head, his locks of white,  
And like the winter sun  
Hath lain to peaceful rest tonight.  
The teacher's work is done.

His work is done.  
No care tonight  
His tranquil rest shall break.  
Sweet dreams and with the morning light  
On other shores he'll wake.  
His noble thoughts, his wise appeal,  
His works that baffle one.  
That God doth know the loss we feel.  
The teacher's work is done.

We feel it while we miss the hand  
That made us brave to bear.  
Perchance in that near touching land,  
His work did wait him there.  
Perchance when death its change hath wrought,  
And this brief race is run,  
His voice shall teach who taught  
The teacher's work was done.

These lines by Annie Pike Greenwood were written at the passing of Brother Macser, another great teacher.

It was as a teacher that I knew Brother Manwaring and what more worthy endeavor could anyone be engaged in? As has already been said, the Master himself was a teacher, the noblest work that anyone can spend his life at.

I should like to express my appreciation to Lawrence, Lucille, Gladys and Eugene for the invitation to be here today and say a few words at this service. I remember with great gratitude how President Manwaring and many others of you who are here today came to Salt Lake City twenty years ago last December when the funeral services for my Father were held. I don't know that I ever had the opportunity to thank you, but I see many in the audience who came and among them were Brother and Sister Manwaring. Your presence and his presence brought great comfort to my Mother and the members of Father's family; and I bring you today, you children and loved ones of Brother Manwaring, the love of my Mother and I bring you the love of the Bretheren of the General Authorities, particularly President Clark and President Smith to whom I spoke personally about coming here to this service. They wanted me to bring you their personal love and sympathy and

express to you their great admiration for your Father and for your Mother.

I don't feel like there is much death here in these services. As Lawrence said to me over the telephone, if these loving children could have managed this taking off of President Manwaring, they don't know how they could have done it better than it was done. He'd lived a full life, he went without suffering, without being a burden to anyone here, and without being a burden to himself. I think that we have cause to rejoice and thank our Heavenly Father for that fact. But even so, we cannot pass or be separated from a loved one, a father, a grandfather, a brother, a sister, a companion, any close associate or dear one, without feeling sorrowful. There will be sorrow in your hearts; there will be a vacant place against the sky as Sister Ricks said and it's all right to cry about it a little. Our Father said we should live together in love, in so much that we should weep for them to die, but he said more specially for those who die without hope of a glorious resurrection; so while you sorrow the passing of this good man we should also rejoice in not only the hope but the knowledge of a glorious resurrection for him and Sister Manwaring.

I didn't have the opportunity to live close to Brother Manwaring very much. I was only here a very short time. My family remained longer and sometimes it seems to some that I was here longer than I was. I was here long enough to take a class or two from Brother Manwaring. I was here long enough to learn to appreciate his humor. I remember he used to tell about when he and Sister Manwaring were first married. He was away and she had to leave home so she locked the house, put the key under the rug, and left a note on the door telling him where it was. I remember that he was very outspoken and frank. I remember how he took the wind out of my sails one time. I had been here to school. Garth Baker and I were members of the same athletic team. We finished our work and graduated. We were having a little demonstration game after we were through. I remember we were standing at the door of the gymnasium up here on the southwest side and we said to one another, I don't know which one of us spoke, but we wondered who would take our places on the basketball team next year. We thought the coach would have a hard time getting along without us. I remember Brother Manwaring said, "Well, I wouldn't worry boys, we'll get along without you all right." He had a way to bring you down to earth. I loved him very much.

I have been grateful through the years for the lessons that he taught me. I've been grateful for his interest in my Mother since her companion left and for his interest in me and my brother and sisters. I'm very happy to be here today to pay him respect and say a few words at his funeral, as I have already said.

I've been thinking here, as the brothers have been speaking and as his life sketch was read, about the accomplishments of his life. You know the good book says that it is better to go to the House of Mourning than it is to the House of Feast, for that, that is death, and the House of Mourning is the end of all men and one by one we take our leave of this life. They come to a service of this type and they say a few words over us and we are gone from this life. Brother Manwaring's turn has come now and he's gone. I believe now he is more able to understand than he was before he died, the meaning of life; that he can now separate the things worth while from the things of passing moment in his life. I believe that he is happy as he reviews the record of his life. It's made and that's a good thing for us to remember here today.

His record is made and I believe all that was said about him is correct and right. It won't be changed by anything that is said. He's gone to meet his record and I've been reviewing in my mind what it is that makes a record good in this life. My mind has gone over the purpose of life, and I'd like to review it with you for a minute.

In the first place, Brother Manwaring was well born. He came into an environment in this world second to none. He came into the home as a child, the home of Latter Day Saints, where the gospel was lived and where it was taught. Now I think that very fact is a testimony to the greatness of his soul. I am not one who believes in the accident of birth. I think birth is no accident. I think the place where we are born is no accident. The circumstances into which we come are the result of a former life. We come here and receive what we have earned before we came. The fact that Brother Manwaring came into a Latter Day Saint home indicates that he was one of the obedient ones of our Father's spirit children in the life before he was born.

I am sure that he was among the noble and great one of whom the Lord said to Abraham there were many. You remember he said to Abraham, "Thou art one of them;" and of them he would make his rulers. Brother Manwaring earned a noble birth, which is a great tribute to any man, and he thereby received a body.

You know there were a third of our Father's children who didn't get to come to earth or even be born with a body. When he received his body he accomplished one of the great purposes of life, immortality. Having come in those fine circumstances, having received his mortal body, then there was a great test before him. He came here for one other purpose and that was to see if he could walk through earth life obedient to the commandments of the Lord. You will find when you are where he is now that that's about all that counted in this life.

Now let's review his life and see what he did. What was the first great commandment while he was here in life? Well, it was among the first at least, I don't suppose we could pick the one out from all the rest, that he was taught by the Lord through the revelations given to him by the teachers in the church and through the spirit to live a virtuous, chaste, and pure life, and that he did.

I have never heard in my life an intimation that there was anything about Brother Manwaring that was not chaste and pure and honorable. I can't think, and I have been close to those who were very close to him. I've never heard of any dishonorable thing or any unchaste act or thought of this great man. He came to believe on Jesus Christ, the Son of God. I've heard him bear witness that he believed in his redeemer, that Jesus Christ was the Son of God. He lived in that faith. He observed all the ordinances of the gospel and the principles. He was baptized by immersion for the remission of sins. He was confirmed a member of the Church of Christ and received in his youth the gift of the Holy Ghost which gave him the right to have a vision in life of things of eternal worth. The testimonies that have been given here today and my personal knowledge testifies that he lived that life. You know the greatest intelligence there is in this life is the intelligence to see things spiritual. In the revelations

the Lord said that no man could be saved in ignorance. In ignorance of what? In ignorance of higher mathematics? In ignorance of science? In ignorance of the learning and philosophy of the world? No. In ignorance of the things of the spirit. Brother Manwaring had that. He received that intelligence without which a man cannot be saved. He received the Priesthood of Almighty God by ordination. He spoke for God within the jurisdiction to which he was appointed. He ministered for God; he preformed ordinances in the earth which were binding in heaven. When he became a man he went to the temple of God, and there he took upon himself the obligations of the House of the Lord and upon him were conferred those endowments without which man cannot rise Godward to his great destination. When it came time for him to proceed to obey the great commandment to multiply and replenish the earth, he took for his companion a beautiful sweet daughter of our Heavenly Father, one who was worthy to go with him, as he had lived worthy, into the House of God and be bound together in the holy new and everlasting covenant of marriage. They were united for time and for all eternity. If he had not done that, today he'd be a single man, without a wife, and Sister Manwaring, if she had married him without being sealed for time and eternity, would have now been without a husband.

These things are the things that count in life's experiences. All the wealth of the world, all the adulations of the masses, all the power in a worldly nature would be gone today from Brother Manwaring; but today he and Sister Manwaring are sealed by the Priesthood of God and I doubt not by the holy spirit of promise, as husband and wife through eternity. These are things that everyone must face finally. It's a marvelous thing, Lawrence, that your Father faced them all while he was here and set them up to the standards of the gospel of Jesus Christ, the way of life. Then they continued to bear children, multiply and replenish the earth. They were given two sons and two beautiful daughters and they raised them up in the way of life eternal.

You know the great Prophet, Nephi said as he opens his writings, "I, Nephi, having been born of goodly parents." Sometimes we stop there, but he tells why, "therefore I was taught." Remember that. Things that made the parents of Nephi good was not the fact that they bore him, that he was given earth life, but that fact alone. "But animals have offspring, but I was taught," he said. The nephew of Nephi, Enos, when he wrote his short book said, "I Enos, knowing my Father, that he was a just man. Why? For he taught me in all the ways of his learning and in the fear and the admonition of the Lord and blessed be the name of my God for it."

Now that's what Brother and Sister Manwaring did. They bore these lovely children and they taught them in the fear and the admonition of the Lord and they can say with Enos and Nephi, "Blessed be the name of my God for it."

I have not lived close to these boys and girls, but I've seen them occasionally and I have been told by those who have lived close to them that they are walking along the way that their father and mother walked. What a glorious thing to be true about this great man whose remains lie before us. Then he continued on, Brother Manwaring did through his life giving his attention, earning and wholly earning what he got; but earning his way through life even in a profession

where his whole energy and strength and power, as God gave it to him, was to transmit through the process of teaching to the youth of Israel these great principles of eternal life. I don't know how a man could be more successful in life than Brother Manwaring was. I believe that when he stands before the Almighty, the Father will say to him the judge, "Well done thou good and faithful servant. Enter into the joy of thy Lord." I hope for myself a like conclusion to my life that this good man has come to.

There is a statement in the 121st Section of the Doctrine & Covenants that gives me much contemplation. The prophet wrote that revelation, you remember, while he was in Liberty Jail where he was confined in the dungeon and where on one occasion he was fed human flesh, that is he was served human flesh, I don't know that he ate it. Persecuted beyond measure and I've never read anything greater than what he wrote there. "Let thy bowels be filled with compassion toward all men"--right in the midst of that awful suffering. The thing I wanted to mention was this, in that revelation he said, "Let virtue garnish thy thoughts unceasingly and then shalt thy confidence wax strong in the presence of God." I am thinking today that the confidence of Brother Manwaring, when he stands in the presence of God to be judged, as he must do, as we all must do, will stand there in confidence.

I believe he can face the Almighty with shoulders and head erect and eyes straight forward and will have a conviction and confidence in his soul that his life was lived in the earth pursuant to the great commandments he was given when he came here. "We will prove them now herewith to seek if they will keep all the commandments which the Lord, their God, shall give them." That was the purpose of life; to get a body, to be taught the gospel, and to obey it. Having done that, all of Brother Manwaring's efforts were put along a program with which the way to eternal exaltation, those things which have to be done afterwards, his life's work, will match up with and he'll move right on forward until he becomes exalted in the presence of God.

Now I congratulate you sons and daughters, brothers and sisters, grandchildren and other loved ones, on the life of this great man. There is nothing more for me to say except to pray that the Lord will bless you with peace in your hearts, with an assurance that what I've said here today is true and what you already know is true, and that you will find it in your hearts to continue your lives in harmony with his teachings and in harmony with his gospel of Jesus Christ. If you'll do it, when your time comes you will be rejoined with him and there will be no break in your family, that through eternity you will go on to eternal life.

Oh I wish it were possible that all Israel would learn in earth life the meaning of life and let the things of this world take their proper place in their life so that they might all come to the knowledge of the truth and live to enjoy the blessings our Father in Heaven has for us. This gospel, my brothers and sisters, that we belong to, that Brother Manwaring was so devoted to is not a myth. It is a reality. I know that my redeemer lives. I know this gospel revealed to the Prophet Joseph Smith is the gospel of Christ, the way of life. I know it will bring happiness in this life, peace in the midst of trial and will bring us into the presence of God, where, if I can live to it, I expect to meet this good man. May we all be there together I pray in the name of Jesus Christ, our Redeemer. Amen

Benediction: C. A. Watson

Our Heavenly Father, at the close of these services we wish to express our appreciation unto thee for the many blessings we enjoy and for thy spirit that has been with us during this meeting. We are grateful unto thee for the privilege we have had of associating with this good man as neighbors and friends and relatives. We pray that thou will bless us that we may be able to live better lives through the example he has set before us. We pray that thou will bless the family that they may have thy spirit to be with them that they may carry the good name that they received. We thank thee for the gospel and the many blessings it brings unto us and the source of comfort that we receive through the Church. We are grateful unto thee for this meeting and for all the things that have been said and done. We pray that thou will bless us in as much as we are about to dismiss and as we journey to and from the cemetery this day. We pray that thy spirit will be with us that we may come and go in safety and that we may have thy protecting care at all times.

Dismiss us with thy blessing at this time we humbly pray in Jesus name. Amen.

WESTERN UNION TELEGRAM

To the family of Mr. Hyrum Manwaring, Rexburg, Idaho:

Sister McKay joins in expressing heartfelt condolence in the passing of your beloved father. His passing ends a worthy, successful life. Your father and mother are again happy in eternal union. May heaven's choicest blessing continue to attend their children and their children's children to the latest generation. Sincerely.

David O. McKay

## LIFE SKETCH OF HYRUM MANWARING

Brother Hyrum Manwaring was born in Granger, Utah June 23, 1877, the first child to be born in that pioneer community. As a child he lived a life of a typical farm boy of that time. The family had two homes, one in town and one on the farm 4 miles away. Before Hyrum was 10 years old he was often left at the farm with his 5 year old brother to take care of things while the family went to town. His willingness to take responsibility and follow it through was strong in him then and it lasted to his last day. He moved with his family when he was 13 to Mapleton, Utah.

He entered the B. Y. U. for the first time in 1893, when he was enrolled in what was known at that time as the Summer School Normal Course. This course lasted for 6 weeks. He attended the B. Y. U. for the first time of regular study in his first year of high school in 1897. In February, 1898, he was ordained a Seventy and he left for a mission soon after to Australia. He was later sustained as a conference president and fulfilled a three-year mission, returning home in March, 1903.

On September 16, 1903 he was married to Bessie Bird, the girl who had been his sweetheart since he was 14, and moved to Provo where Brother Manwaring entered the B. Y. U. again.

In 1904 he began his work as a teacher in the preparatory school, a position he took to help pay his school expenses. He taught one class of three grown men in the third grade, as well as other classes in the eighth grade. He later became principal of this school. In 1908 the young couple moved to Vernal, Utah, and Brother Manwaring was the principal of the Uintah Stake Academy for two years. In 1910 they returned to Provo and he enrolled at the B. Y. U. He graduated in 1911 with his Bachelor of Arts Degree. He became a regular member of the B. Y. U. Faculty as an instructor in English, and he remained there until the spring of 1913. In 1914 they moved to Rexburg, and Brother Manwaring became the Head of the English Department at Ricks College. In 1915 he was made Head of the Education Department, and he graduated his first college class in 1916. He taught and had charge of the first summer session in 1917. In 1923 he received his Master's Degree from the B. Y. U. In August, 1923, the family left for Berkley, California, where Brother Manwaring studied for one year at the University of California.

Brother and Sister Manwaring, with Lucille, Eugene, and Gladys, spent the school year of 1929-30 in Washington D. C. Lawrence and Bernice were then on missions. The family returned to Rexburg in 1930, and Brother Manwaring took up his labor as President of the College. During his term of office as President, he instituted and carried forward many projects which through the years have proved of everlasting benefit. He seemed tireless in his labor, and he was often at his desk at, or soon after, 7 o'clock in the morning. President Manwaring's influence for good was greatly extended by his effectiveness as a public speaker. His baccalaureate and graduation speeches and his sympathetic and wise funeral sermons will long be remembered in the hearts of many people. One of the great triumphs of his professional career occurred in 1935 and in the year immediately following when Ricks College was faced with a financial crisis which threatened to close its doors. It was through the efforts of the leaders of this community led by President Manwaring that the future school was established and assured. On June 23, 1947, on his seventieth birthday he enrolled in the summer session of the University of California where he took three courses in psychology. Later he and Sister Manwaring spent the summer in Boulder, Colorado at summer school. In June, 1950, in the absence of President Clark who was then in California studying, Brother Manwaring took charge of the first graduation exercise in which Bachelor's Degrees were awarded. Since that time, President Manwaring has been identified in Ricks College as a teacher and as a valued advisor. May I speak for the thousands of his former students and fellow teachers with this quotation. "He is as a great tree which fallin in a forest, leaves a vacant space against the sky."